

| SERIAL NUMBER   |  | FILING DATE   | CLASS                    | GROUP ART UNIT            | ATTORNEY DO           | CKET NO.                   |
|---|--|---------------|--------------------------|---------------------------|-----------------------|----------------------------|
| 09/466,9  | 25                                       | 12/20/99      | 361 413                  | 2835<br>2135              | 99N034-U              | rs                         |
| APPICANTANTA  | KUBO, TOKYO                              | ), JAPAN.     |                          |                           |                       |                            |
| **CONTINUI!<br>VERIFIED   | NG DOMESTIC                              | ! DATA*****   | ******                   |                           |                       |                            |
| _KV   |  |               | ,                        |                           |                       |                            |
| **371 (NAT  | 'L STAGE) D                              | ATA*****      | *****                    |                           |                       | :                          |
| · KV  |  |               |                          |                           |                       |                            |
|   |  | ,             |                          |                           |                       |                            |
|   |  |               | •                        |                           |                       |                            |
|   |  |               | •                        |                           |                       |                            |
| **FOREIGN I<br>VERIFIED   | APPLICATION<br>JAPAN                     |               | 009568/1999              | 01/18/99                  |                       |                            |
| IF REQUIRES   | , FOREIGN                                | FILING LICENS | SE GRANTED 01/           | 27/00                     |                       |                            |
| Foreign Priority claim<br>35 USC 119 (a-d) co<br>Verified and Acknow  | ed<br>nditions met<br>ledged<br>Examiner | ·             | er Allowance STATE COUNT | OR SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>12 | INDEPENDENT<br>CLAIMS<br>8 |
| MCGINN & C<br>S 1701 CLARE<br>E SUITE 100<br>ARLINGTON  | NDON BOULE                               |               |                          |                           |                       | ·                          |
| DATA STORA  | GE DEVICE                                | AND DETECTION | METHOD                   |                           |                       |                            |
| FILING FEE RECEIVED  FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT NO for the following:  All Fees 1.16 Fees (Filing) 1.17 Fees (Processing E: 1.18 Fees (Issue) Other Credit |  |               |                          |                           | Ext. of time)         |                            |